## July - August 2022 LL. B. (Hons.) I Semester Examination

## LEGAL AND GENERAL ENGLISH PAPER 1

Time 3 Hours]

[Max. Marks 100 [Min. Marks 40

Note: Attempt any five questions. All questions carry equal marks. The blind candidates will be given 60 minutes extra time.

| b    | pe given 60 minutes extra time.  |    |  |  |  |  |  |
|------|--|----|--|--|--|--|--|
| . De | as directed:   |    |  |  |  |  |  |
| (a)  | Fill in the blanks with correct form of verb : (any two)   |    |  |  |  |  |  |
|      | (i) The clerk a letter. (write / writes)   |    |  |  |  |  |  |
|      | (ii) Hari and Rama going. (is / are)   | 2  |  |  |  |  |  |
|      | The Camel is the ship of the desert. (call / called)   |    |  |  |  |  |  |
| (p)  | Fill in the blanks with suitable preposition: (any one)  |    |  |  |  |  |  |
|      | (i) What is the time your watch. (in / by)   | 1  |  |  |  |  |  |
|      | (ii) She comesa noble family. (of / from)  |    |  |  |  |  |  |
| (c)  | Change into indirect speech: (any two)   |    |  |  |  |  |  |
|      | (i) The said, "The earth is round." (ii) The teacher said, "God is Omni present."  | •  |  |  |  |  |  |
|      | (iii) Ram said, "Shyam has come."  | 2  |  |  |  |  |  |
| (d)  | Write Antonyms of any five of the following:   |    |  |  |  |  |  |
| (-)  | (i) Gentle (ii) Happy (iii) Accept (iv) Accurate   | 5  |  |  |  |  |  |
|      | (v) Alive (vi) Innocent (vii) Include (viii) Inside.   | ,  |  |  |  |  |  |
| (e)  | Write synonyms of any five of the following:   |    |  |  |  |  |  |
|      | (i) Help (ii) Hard (iii) Start (iv) Neat   | 5  |  |  |  |  |  |
|      | (v) Child (vi) Happy (vii) Gift (viii) Active.   | •  |  |  |  |  |  |
| (f)  | Choose the correct option from the given four options:   |    |  |  |  |  |  |
|      | (i) Government by a ruler who has unlimited power:   |    |  |  |  |  |  |
|      | (1) Despotism (2) Autocracy (3) Monarchy (4) Anarchy.  |    |  |  |  |  |  |
|      | (ii) A man who is always hopeful and looks upon the brighter side of things: (1) Florist (2) Artist (3) Theist (4) Optimist. |    |  |  |  |  |  |
|      | (1) 1 1011st (2) Parist  |    |  |  |  |  |  |
|      | (iii) Inability to sleep:  |    |  |  |  |  |  |
|      | (1) Hysteria (2) Insomnia (3) Aphasia (4) Amnesia.   |    |  |  |  |  |  |
|      | (iv) A person who never takes alcoholic drink:   |    |  |  |  |  |  |
|      | (1) Teetotaller (2) Alcoholic (3) Addict (4) Bagpiper.   |    |  |  |  |  |  |
|      | (v) That can not be erased:  | 5  |  |  |  |  |  |
|      | (1) Indelible (2) Inevitable (3) Incorrigible (4) Incognito.   | )  |  |  |  |  |  |
| (.)  | Explain the meaning of any five of the following maxims in (Hindi or English):   |    |  |  |  |  |  |
| (a)  | (ii) Via Major   |    |  |  |  |  |  |
|      | (I) fludi i iitoram i amana  |    |  |  |  |  |  |
|      | (III) Obl Jus 101 Reinters   |    |  |  |  |  |  |
|      | (V) Ignoroma rada zara   | 10 |  |  |  |  |  |
|      |  |    |  |  |  |  |  |
| (b)  | Answer the following question by choosing the correct option:  |    |  |  |  |  |  |
|      | (i) Donogline V/s Stevenson relates to (Negligence / Contributory Negligence) in   |    |  |  |  |  |  |
|      | Tort.  | ,  |  |  |  |  |  |
|      | (ii) Kesavananda Bharti V/s State of Kerala case is about (Basic Structure /   |    |  |  |  |  |  |
|      | Presidential Election).  | 1  |  |  |  |  |  |

Privity of Contract)

Mohiri Bibee V/s Dharmodas Ghose case is with respect to (Minor's Contract /

|               |   | -             |   |                                      |   |  | n engrap    |  |
|---------------|---|---------------|---|--------------------------------------|---|--|-------------|--|
|               |   |               |   | 2                                    | and into                                  | erpretation of (Art 21 /                       |             |  |
|               |   |               | a   | 1/s Union of In                      | dia expanded the in-                      | respect to (Vicarious                          | 5           |  |
|               |   | (iv)          | Menaka Gandiii  | ion.                                 | Corporation is with                       | Lespa  | -           |  |
|               |   | (v)           |   |                                      |   |  |             |  |
|               |   | Char          | Subhagwanty V/s Liability / Contribuse the word opposit             | e in meaning to th                   |   | (4) Pleasant.                                  |             |  |
|               | (c)   | Choc<br>(i)   | CH USCALLE .  | (2) Grim                             | (3) Repugnant                             | (4) Modify.                                    |             |  |
|               |   | ,             | (1) Macabre<br>Mitigate:  |                                      | (3) Aggravate                             |  |             |  |
|               |   | (ii)          | (1) Alleviate   | (2) Facilitate                       |   | (4) Delegation.                                |             |  |
|               |   | (iii)         | Reparation: (1) Compensation  | (2) Correction                       | (3) Aspersion                             | (4) Obscurre.                                  |             |  |
|               |   | (iv)          | Apparent: (1) Illegible   | (2) Hidden                           | (3) Mysterious                            | (4) Resident.                                  | 5           |  |
|               |   | (v)           | Align:  | (2) Domiciled                        | (3) Natural                               |  |             |  |
|               |   |               | (1) Native<br>e the Hindi meaning                                   | of any ten of the                    | following: (iii) Justice                  | (iv) Right<br>(viii) Aquittal                  |             |  |
| 3.            | (a)   | Give<br>(i) L | e the Hillar meaning  | (ii) Custom                          | WII) CONVICTION                           | (xii) Actus Reus                               | 10          |  |
|               |   | (v)           | Change  | (vi) Exparte<br>(x) Affidavit        | (xi) Ad-hoc                               | (AII) 1-1                                      | 10          |  |
|               |   | (ix)          | Amicus Curiee   | (A)                                  | Hawing in (Hindi / E                      | English):                                      |             |  |
|               | (b)   | Exp           | lain the meaning of   | any ten of the to                    | llowing in (Hindi / E<br>(ii) Capital Pur | nishment                                       |             |  |
|               | (5)   | (i)           | Plea of Alloi   |                                      | (iv) Cause of a                           | CHOIL  |             |  |
|               |   | (iii)         |   |                                      | (vi) Ratio Deci                           | Idena  |             |  |
|               |   | (v)           | Autopsy Bigamy  |                                      | (viii) Lease<br>(x) Trust                 |  |             |  |
|               |   | (ix)          | Bailment  |                                      | 211 Minorious                             | Liability                                      |             |  |
|               |   | (vi)          | Co-accused  | ice.                                 | (xiv) Compou                              | ndable offence                                 | 10          |  |
|               |   |               | <ul> <li>i) Cognizable offer</li> <li>j) Contempt of cou</li> </ul> | ri                                   |   |  |             |  |
| _             |   | (xv           | ) Contempt of   | children in slums                    | of your city. (in 25)                     | () words)                                      |             |  |
| 4.            | Wr  | ite a re      | eport on the life of  |                                      | OR  | 1 ort 2 (in                                    | 250         |  |
|               | What is important of Report Writing and describe how to write a good report ? (in 250 |               |   |                                      |   |  |             |  |
|               | WO  | rds)          | Important of a 1  | • 4                                  |   | af abain snatching                             | and         |  |
| <b>~</b>      | the Commissioner of Police regarding increasing classes of                            |               |   |                                      |   |  |             |  |
| $\mathcal{O}$ | pic   | k poch        | keting in your area   |                                      |   |  |             |  |
|               | P   | •             |   | an 1'                                | OR  | nst the rising rate of crim                    | e and       |  |
|               | هم ال   | tariara       | ting law and order  | Situation in Jour                    |   | nst the rising rate of crim<br>.davvonline.com | 20          |  |
| •             | 11/   |               | essay on any one  | of the following                     | : (in 250 words)                          |  |             |  |
| ( <b>6</b> ?  |   |               | gal Education   |                                      |   |  | •           |  |
|               | (a)<br>(b)  | Ca            | ipital Punishment   |                                      |   |  |             |  |
|               | (c)   | Se            | w Workers' Right  | 5                                    |   |  |             |  |
|               | (d)   | ) A:          | zadi Ka Amrit Ma  | hotsav                               |   |  | 20          |  |
| _             | (e)   | ) Le          | egal Aid to the Poo   | Д.,<br>С.(1. <u>-</u> - <u>С</u> -11 | uina tonio : 4:= 250                      | words)   |             |  |
| A.            | W   | rite a        | paragraph on any  | one of the follow                    | ving topic; (in 250                       | ,,,,,,,,                                       |             |  |
| $\overline{}$ | (a  | <b>,</b>      | he role of Comput   | er and internet                      |   |  |             |  |
|               | (b  | /             | ealth is Wealth<br>Inity is Strength                                |                                      |   |  | • •         |  |
|               | (c  | i) U          | lonesty is the best   | policy.                              |   |  | 20          |  |
|               | ,,  | ., .          |   | - ·                                  |   | ă °  |             |  |
|               |   |               |   |                                      |   |  | 15/10/15/00 |  |